

**EVENT AGREEMENT**

**To: National Council of Censors**

**Attn: Board of Directors**

**P.O. Box 8783, Omaha NE 68108-0813**

**Fax: (402) 991-8124 Phone: (402) 991-8124**

**On behalf of** \_\_\_\_\_

**I,** \_\_\_\_\_

**Am authorized to present a firm and binding offer for**  
**Glenn M. Freeman, Chairman, National Council of Censors,**

**To speak to the following**

**event:** \_\_\_\_\_

\_\_\_\_\_

**Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Location** \_\_\_\_\_

**(Address)**

\_\_\_\_\_

**(City)**

\_\_\_\_\_

**(State)**

**Honorarium** \_\_\_\_\_ **(including travel expenses)**

\_\_\_\_\_

**(Signature)**

\_\_\_\_\_

**(Phone)**

**Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

***Topic: Common Sense and the Constitution***

***On-Site Timeline for Speaker:*** \_\_\_\_\_

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***Please submit any other pertinent details for the speaker's consideration of your offer. Once completed, please fax to (402) 991-8124, Attn: Board of Directors. To confirm receipt, please call (402) 991-8124 or E-Mail: gdafreeman@cox.net***

***(Firm and Binding Offer)***

***Offer Accepted:*** \_\_\_\_\_

***(Signature)***

***Date:*** \_\_\_\_\_

***E-Mail: [gdafreeman@cox.net](mailto:gdafreeman@cox.net)***

***Web Site: [www.nationalcouncilofcensors.org](http://www.nationalcouncilofcensors.org)***